#### F.No15-2/2017-(Res.)-PD Ministry of Social Justice & Empowerment Department of Social Justice & Empowerment

B-2, Deendayal Antyodaya Bhawan, Ground Floor, CGO Complex, New Delhi-110003 the 01.08.2017

### **CORRIGENGDUM**

Clarifications in response to queries raised in Pre-Bid meeting held on 28<sup>th</sup> July,2017 at 11.00AM at Shastri Bhawan are tabulated below:

	Queries	Clar	ifications provided by D/o Social Justice &
			Empowerment
1.	Availability of data on manual scavengers, Sample size of the proposed study, coverage of study across states, and scope of the study.	I.	In the case of U.P where beneficiaries are nearly 11,000, sample size of at least 13% of the total beneficiaries as indicated in the tender document may be taken. For all other states, the total universe would need to be covered.
e e		II.	In case of UP, 5 most populous districts viz. Moradabad, J.P Nagar, Bijnor, Rampur and Sambhal may be covered for sampling purposes. The samples drawn may have a fair coverage of rural and urban areas.
2		III.	The evaluation is to be done in context of rehabilitation of the manual scavengers. Therefore it should cover evaluation of one time cash assistance, loans and skill development provided to the manual scavengers and their family.
		IV.	State wise details of beneficiaries* that have received OTCA upto June 2017 to be used for identification of beneficiaries. (uploaded at http://socialjustice.nic.in/)
		V.	Skill training institutes who are imparting training for Manual Scavengers would be assessed. List of such institutes uploaded on http://socialjustice.nic.in/).
		VI.	Scheme guidelines and SRMS Act uploaded on http://www.mssurvey.nic.in/.
		VII.	Address and other details of Manual Scavengers are available on website http://mssurvey.nic.in

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2.	8	The Organisation may bid as a Consortium but the
	form a Consortium & Bid	members of the Consortium would not be
		permitted to bid as individual entities also. The
		Lead Member who would represent the
	2.	Consortium for all future transactions with the
		Department in the event of acceptance of the bid
		may be identified upfront.
3.	The amount of review time	The duration of the study is three months. The
	given by the Department with	draft report would need to be submitted by the
	respect to delay in submission	Organisation within this three month deadline.
	of report.	Prior to this, a presentation on the preliminary
		findings would be required to facilitate mid course
		corrections if any. Time taken by the Department
		for examining and accepting the Report would not
		attract penal provisions @ 0.5% of cost per week.

\*The list of beneficiaries that have received OTCA available on website (http://nskfdc.nic.in).

Further clarification if any may be sought at <a href="mailto:ms.sharma@nic.in">ms.sharma@nic.in</a> or <a href="mailto:cs.verma70@gov.in">cs.verma70@gov.in</a> till 04<sup>th</sup> August,2017.

(C.S. Verma) Director (Plan) 01.08.2017

# STATE-WISE DETAILS OF ONETIME CASH ASSISTANCE RELEASED TO MANUAL SCAVENGERS UNDER SRMS - STATUS AS ON 30.06.2017

SI. No.	Name of the State	Number of Manual Scavengers identified	OTCA Provided
1	ANDHRA PRADESH	78	45
2	ASSAM	154	147
3	BIHAR	137	131
4	CHHATIISGARH	3	3
5	KARNATAKA (Urban)	297	257
	KARNATAKA (Rural)	429	136
6	MADHYA PRADESH	36	36
7	ODISHA	237	218
8	PUNJAB (Urban)	86	84
	PUNJAB (Rural)	5	3
9	RAJASTHAN	322	301
10	TAMILNADU	363	273
11	UTTAR PRADESH (URBAN)	2404	1975
	UTTAR PRADESH (RURAL)	8576	7618
12	UTTRAKHAND	137	134
13	WEST BENGAL	104	90
	TOTAL	13368	11451

### NSKFDC

## LIST OF TRAINING INSTITUTIONS

	Name & Address of Training Institutes			
	Apparel Training & Design Centre Paridhan Vikas Bhawan, Plot No. 50, Institutional Area, Sector- 44, Gurgaon- 122003 Phone: 0124- 4659500 01, Website: www.atdcindia.co.in; Email: info@atdcindia.co.in			
2.	MPCON Limited Block- 2, 3 <sup>rd</sup> Floor, Paryawas Bhawan, Arera Hills, Bhopal- 462011 Phone: 0755-4002264, 4002265, Fax: 0755-2774244 E-mail: mpcon.bpl@mpconsultancy.org, mpconltd.bpl@gmail.com Website: www.mpconsultancy.org			
3.	Himachai Consultancy Organization Ltd (HIMCON)  1st Floor, Shree Niketan, Mehli-Shoghi Road, Lower Panthaghati, Shimla- 171013 (Himachal Pradesh) Phone: 0177-2652488/2654874/2654974/2654537, Fax: 0177-2655722, E-mail: himcon77@rediffmail.com, md@himcon.org			
4.	North India Technical Consultancy Organisation Ltd. (NITCON), IFCI Bhawan, Plot No.1- C, Madhya Marg, Sector 27-A, Chandigarh- 160019 Phone: 0172- 2703993, 2707371, 2702848, Website: www.nitcon.org			
5.	HARDICON Ltd., D- 28, Flatted Factories Complex, Jhandewalan, New Delhi – 110055 Phone: 011-23638814, 47528814, Fax: 011-23638814 Website: www.hardicon.org, E-mail: hardicon@yahoo.co.in			
6.	Central Institute of Plastics Engineering & Technology (CIPET) T.V.K. Industrial Estate, Guindy, Chennai - 600 032 Phone: 044–22254780, Fax: 044 – 22254787, Website: www.cipet.gov.in			
7.	Land Constitution of the second Constitution of			
8.	Footwear Design & Development Institute (FDDI)  10- A, Sector- 24, Noida- 201301, District: Gautam Budha Nagar (Uttar Pradesh) Phone: 0120- 4500104- 0, Fax: 0120- 2412556 / 2411301 Email: contact@fddiindia.com, Website: www.fddiindia.com			
9.	Apollo Medskills Limited # 8-2-293/82/A/501P, 2 <sup>nd</sup> Floor, Above Adidas & Reebok Showroom, Road No. 36, Jubilee Hills, Hyderabad- 500033 Phone: 07306003030, 09390393900, Website: www.apollomedskills.cor			
10	Company Company			

Sl. No.	Name & Address of Training Institutes
; 11 <b>.</b>	Apparel Made-ups & Home Furnishing Sector Skill Council Indian Buildings Congress, First Floor, Sector - 6, R.K. Puram, Kama Koti Marg, New Delhi-110022 Phone: 7835027700, Website: www.sscamh.com Email: ceo@sscamh.com; info@sscamh.com
12.	Furniture & Fittings Skill Council 407- 408, 4 <sup>th</sup> Floor, DLF City Court, MG Road Sikanderpur, Gurgaon - 122 002 (Haryana) Phone: 0124- 6900720, Email: info@ffsc.in, Website: www.ffsc.in
13.	Electronics Sector Skills Council 602, 604, 606 & 608, 6 <sup>th</sup> Floor, Ansal Chambers II, Bhikaji Cama Place, New Delhi - 110066 Phone: 011- 46035050, E-mail: info@essc-india.org, Website: www.essc-india.org
14.	Handicrafts & Carpet Sector Skill Council C/o EPCH, Plot No. 3, Pocket 6 & 7, Sector C, Vasant Kunj, New Delhi – 110070 Phone: 011-26139834 - Fax: 011-26135519, Website: www.hcssc.in Email: hcssc@hcssc.in, manager@hcssc.in

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